| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))             |   |                        |                  |              | Docket No.<br>13915.74.1.4 |                  |
|---|---|------------------------|------------------|--------------|----------------------------|------------------|
| In Re Application Of: Paul L. Hickman   |   |                        |                  |              |                            |                  |
| Application No.   |   | Filing Date            | Examiner         | Customer No. | Group Art Unit             | Confirmation No. |
| 10/773,617  |   | February 6, 2004       | Glenn E. Richman | 022913       | 3764                       | 7761             |
| Title: EXERCISE AND HEALTH EQUIPMENT  |   |                        |                  |              |                            |                  |
| Address to:  Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450  37 CFR 1.97(b) |   |                        |                  |              |                            |                  |
| 1.  | of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. |                        |                  |              |                            |                  |
| 2. 🛚  | 37 CFR 1.97(c)  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:         |                        |                  |              |                            |                  |
|   | ☐ the statement specified in 37 CFR 1.97(e);  |                        |                  |              |                            |                  |
|   | OR  |                        |                  |              |                            |                  |
|   | <b>⊠</b> the t  | fee set forth in 37 CF | R 1.17(p).       |              |                            |                  |

## TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT Docket No. (Under 37 CFR 1.97(b) or 1.97(c)) 13915.74.1.4 In Re Application of: Paul L. Hickman Group Art Unit Confirmation No. Application No. Filing Date Examiner Customer No. 10/773,617 February 6, 2004 Glenn E. Richman 022913 3764 7761 Title: EXERCISE AND HEALTH EQUIPMENT Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) is attached. A check in the amount of ▼ The Director is hereby authorized to charge and credit Deposit Account No. 23-3178 as described below. Charge the amount of Credit any overpayment. $\mathbf{X}$ Charge any additional fee required. Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. Certificate of Transmission by Facsimile\* Certificate of Mailing by First Class Mail I certify that this document and authorization to charge deposit I hereby certify that this correspondence is being deposited account is being facsimile transmitted to the United States with the United States Postal Service with sufficient postage Patent and Trademark Office (Fa as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on (Date) (Date) Signature Signature of Person Mailing Correspondence Typed or Printed Name of Person Signing Certificate Typed or Printed Name of Person Mailing Certificate \*This certificate may only be used if paying by deposit account. /J. Dustin Howell/ Reg. # 60701 Dated: March 13, 2009 Signature J. Dustin Howell **Attorney for Applicant** Registration No. 60,701 Customer No. 022913 cc: